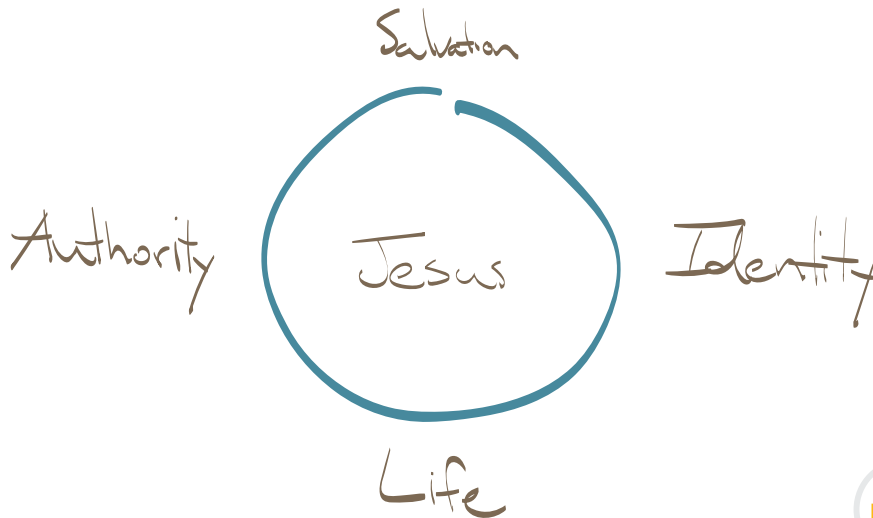


JESUS-CENTERED LIFE DRAWING



JESUS-CENTERED LIFE DRAWING

SALVATION

Jesus is God who became a man, living sinlessly and dying willingly as the complete payment for your sin. Because your salvation is in Jesus,

- You now have relationship with God the Father (John 1:12; Romans 8:15–16)
- You now have redemption from your sin (Colossians 1:13–14)
- You now have the righteousness of Jesus as your standing (2 Corinthians 5:21)
- You now have received the Holy Spirit (1 Corinthians 6:19; Ephesians 1: 13–14)

LIFE

You no longer live for yourself and by yourself but Jesus lives in you and through you. You live from the inside-out, no longer from the outside-in.

- Christ lives in you and you live by faith in Him (Galatians 2:20)
- You died and are now alive in Christ (Colossians 3:1–4)
- You have a new heart (Ezekial 36:26)
- You don't live by the flesh, but battle it (Romans 8:12–15; Galatians 5:24)
- You live by the Spirit (Galatians 5:16–18)

IDENTITY

You are now who Jesus says you are. You are chosen, holy, dearly loved, righteous, perfect and a child of God forever.

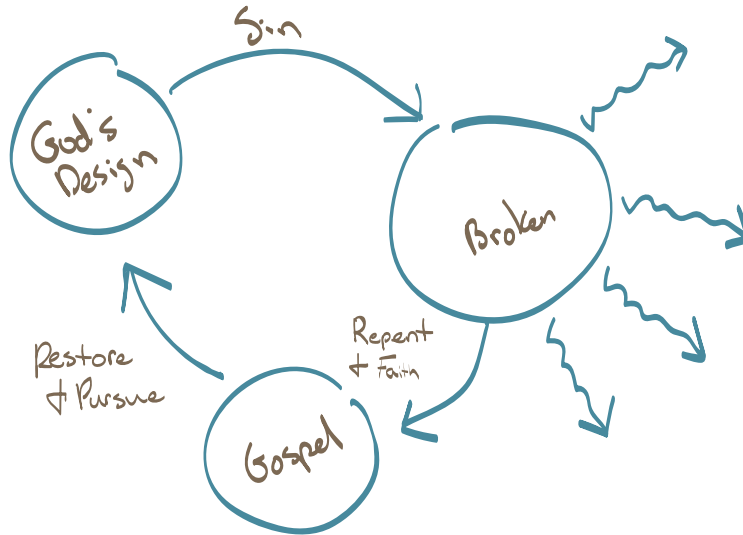
- You are no longer defined by your sins, struggles and shortcomings (Romans 8:1–4)
- You are not striving to earn God's love and favor (Philippians 8:1–4)
- You are made new, not better (2 Corinthians 5:17)
- You are not of this world (Colossians 3:1–4)
- You are the temple of the Holy Spirit (1 Corinthians 3:16; 6:19)
- You are perfect and holy (Ephesians 5:25–27)
- You are royal — a priest as chosen as God's possession (1 Peter 2:9–10)

AUTHORITY

The Holy Spirit within you means you have direct access to the Father and live in a different realm. As God's child, you have been given the authority to exercise power. The Kingdom of God is over you, in you and exists through you.

- You have authority to make disciples (Matthew 28:18–20)
- You have authority to heal (James 5:14–16)
- You have authority to fight spiritual battles (Ephesians 5:10–17)

3 CIRCLE - GOSPEL DRAWING



STORYING

Tell the story of the Pharisee and the tax collector (Luke 18:9–14) in your own words.

⁹ And He also told this parable to some people who trusted in themselves that they were righteous, and viewed others with contempt: ¹⁰ “Two men went up into the temple to pray, one a Pharisee and the other a tax collector. ¹¹ The Pharisee stood and was praying this to himself: ‘God, I thank You that I am not like other people: swindlers, unjust, adulterers, or even like this tax collector. ¹² I fast twice a week; I pay tithes of all that I get.’ ¹³ But the tax collector, standing some distance away, was even unwilling to lift up his eyes to heaven, but was beating his breast, and saying ‘God, be meriful to me, the sinner!’ ¹⁴ I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who humbles himself will be exalted.” [Luke 18:9–14](#)